WWVA INSPECTION FORM

INSPECTED BY: BenD
DATE: 10/24/2026
YEAR: 1997 MAKE: Land Rover
MODEL: Defender XTech STOCK: CTP921

ALL 30 POINTS ARE CHECKED DURING THE INSPECTION, WWVA DOES NOT GUARANTEE ANY SYSTEMS POST INSPECTION TIME.

OPERATION CHECK:

	WORKING?	NOTES:
1. HEADLIGHTS	**Yes**	Operational
2. TAIL LIGHTS	**Yes**	Operational
3. BLINKERS	**Yes**	Operational
4. POWER STEERING	**Yes**	Has power steering--- Operational
5. POWER BRAKES	**Yes**	Has power brakes--- Operational
6. EMERGENCY BRAKE	**Yes**	Operational
7. 4 WHEEL DRIVE (IF APPLICABLE)	**Four Wheel Drive Operable**	
8. HEATER	**Yes**	Operational
9. AIR CONDITIONING	**Yes**	Has A/C--- operational
10. WINDSHIELD WIPERS	**Yes**	Operational
11. FRONT DOORS	**Yes**	
12. REAR DOORS (IF APPLICABLE)	**Yes**	
13. WINDOWS FRONT	**Yes**	good condition--- no cracking or major chips/ scratches/ door windows in good condition (power windows)
14. WINDOWS REAR	**Yes**	good condition--- no cracking or major chips/ scratches/ door windows in good condition (manual windows)
15. SEAT BELTS FRONT	**Yes**	Has front and rear seat belts
16. SEAT BELTS REAR	**Yes**	Has front and rear seat belts
17. HORN	**Yes**	Operational

PLEASE NOTE THAT WWVA DOES NOT INSPECT ENGINE SIZE OR COMPRESSION DUE TO THE NEED TO "OPEN UP" THE MOTOR. ADDITIONALLY, WWVA DOES NOT VERIFY THE INTEGRITY OF VEHICLE FRAMES, FLOOR PANS OR SUSPENSION SYSTEMS.

CONDITION CHECK

	CONDITION?	NOTES:
18. TIRE WEAR/CONDITION FRONT	**Satisfactory**	90% life
19. TIRE WEAR/CONDITION REAR	**Satisfactory**	90%life
20. FRONT BRAKES (DISC OR DRUM)	**Satisfactory**	Disc
21. REAR BRAKES (DISC OR DRUM)	**Satisfactory**	Disc
22. ENGINE OIL	**Satisfactory**	Full
23. TRANSMISSION FLUID	**Satisfactory**	Full
24. POWER SEERING FLUID (IF APPLICABLE)	**Satisfactory**	Full
25. FRONT AND REAR BRAKES (VISUAL)	**Satisfactory**	
26. BRAKE FLUID (VISUAL)	**Satisfactory**	Full
27. MUFFLER & EXHAUST	**Satisfactory**	
28. DRIVE BELTS	**Satisfactory**	no cracking or excessive wear
29. BATTERY/CABLES	**Satisfactory**	
30. TEST DRIVE TIME & DISTANCE	**12 Min - 3 Mls**	

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